



2012 Tennessee 4-H Scholarship Application Form

Name _____ County _____
(first) (middle) (last)

Name you want used in publicity _____

Home address _____

City/State/Zip _____

Birth Date _____ Age on January 1 of this year _____ Phone _____

Forms for all scholarships are due in the state 4-H office on May 1, except for the AGR and G.L. Herrington scholarships which are due March 1. ***Do not attach additional pages to this application except for those requested in Section V, page 6.***

I wish to apply for the following scholarship(s):

- | | |
|---|--|
| <input type="checkbox"/> African-American Scholarship | <input type="checkbox"/> Hamilton-Brown Scholarship |
| <input type="checkbox"/> AGR Scholarship | <input type="checkbox"/> Lovelace/McKinney Scholarship |
| <input type="checkbox"/> Alan Peace Memorial Scholarship | <input type="checkbox"/> Mary Basinger Elliott Memorial Scholarship |
| <input type="checkbox"/> Arthur Wells Memorial Scholarship | <input type="checkbox"/> Mary Neal Alexander Scholarship |
| <input type="checkbox"/> Charline H. Powell Scholarship | <input type="checkbox"/> Mary Stanfill FCS Scholarship |
| <input type="checkbox"/> Earl Knepp Agricultural Scholarship | <input type="checkbox"/> Mary Stanfill Memorial Scholarship |
| <input type="checkbox"/> Farm Credit Service of Mid-America Scholarship | <input type="checkbox"/> TEAFCS FCS Scholarship |
| <input type="checkbox"/> FarmHouse Scholarship | <input type="checkbox"/> TFGA Mary B. Cooper Scholarship |
| <input type="checkbox"/> G.L. Herrington Agricultural Scholarship | <input type="checkbox"/> Tennessee Rural Health Nursing Scholarship |
| <input type="checkbox"/> Gilbert N. Rhodes Agricultural Scholarship | <input type="checkbox"/> Troy & Susie Johnson Memorial Scholarship |
| <input type="checkbox"/> Harold Robbins Agricultural Scholarship | <input type="checkbox"/> W.B. & Imogene Kyker Agricultural Scholarship |

Statement by 4-H Member

I personally have prepared this report and certify that it accurately reflects my work:

Date _____ Signature of 4-H Member _____

Approval of This Report

We have reviewed this report and believe it to be correct:

Date _____ Signature _____
(Parent or Guardian)

Date _____ Signature _____
(County Extension Agent)

I. FAMILY INFORMATION

1. Name and address of parent(s) or guardian(s): _____

(address) (city) (zip) (Phone)
2. Number of brothers _____ List their ages _____
3. Number of sisters _____ List their ages _____
Will you have any brothers and/or sisters attending college at the same time you are attending?
Yes No If yes, number _____
4. Father's occupation _____ Age _____
Father's business title _____
Father's employer _____ Phone _____
Mother's occupation _____ Age _____
Mother's business title _____
Mother's employer _____ Phone _____
5. Do you parents own a business? Yes No
6. Do your parents own or lease farm property? Yes No
If yes, number of acres owed _____ leased _____ total _____
List agricultural enterprises:

II. SCHOOL, CHURCH AND COMMUNITY - Leadership outside 4-H (include school, church, other youth groups, etc.)

Year	Office, committee, etc.	Organization

Summarize your major high school activities and honors:

III. FINANCIAL DATA

1. A. Available Financial Resources

- 1. Savings and cash available \$ _____
- 2. Value of other assets \$ _____
 - a. Livestock \$ _____
 - b. Land \$ _____
 - c. Car \$ _____
 - d. Other \$ _____

B. How did you acquire the above financial assets?

C. Additional Anticipated Resources:

- Anticipated aid from parents per semester or quarter \$ _____
- Anticipated personal earnings from jobs during college \$ _____

D. Other scholarship/student financial aid which you have received.

- List: _____ \$ _____
- _____ \$ _____
- _____ \$ _____
- _____ \$ _____

2. Will you liquidate or borrow against the above assets if necessary to pay for your college expenses?

Yes No If no, state why:

3. List specific reasons why you need financial assistance.

4. If you do not receive aid, how will this effect your education plans?

IV. RECORD OF 4-H EXPERIENCE

1. List the 4-H projects, years involved and size and scope of the activities related to the projects.

2. Major 4-H leadership roles - List role, years, level(s), duties and accomplishments.

3. 4-H citizenship activities - List activity, year(s), level(s) and your role.

V. SCHOLARSHIP

Current high school transcript must be attached to this form. A.C.T., S.A.T. and other college entrance test scores may be attached if not recorded on the transcript. College transcript must also be attached if member had completed any college level courses.

VI. COLLEGE PLANS

1. University or college you plan to attend _____
Will you live at home? in a dorm? in an apartment?
2. Degree course in which you plan to major (Be specific) _____
3. In which college/department is this degree course offered? _____
4. Date applied for admission _____
5. Have you been accepted? Yes No
6. State specific reasons why you plan to study in this field. (Be specific)

VII. CAREER PLANS

In the space below, tell about your career choice, why this career was selected and how 4-H may have influenced your choice.
